

APPLICATION FOR PERMIT

Serial No. 12301

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office MAR 1 1948
Returned to applicant for correction
Corrected application filed

The undersigned Maggie M. Wilkerson
of Smith Name of applicant
County of Lyon

State of Nevada, hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation.)

1. The source of the proposed appropriation is Underground
"Artesian" Name of stream, lake, or other source

2. The amount of water applied for is 0.05 second-feet.

One second-foot equals 40 miners' inches

3. The water to be used for stockwatering & domestic Irrigation, power, mining, manufacturing, domestic, or other use

4. The water is to be diverted from its source at the following point:

NE $\frac{1}{4}$ of NE $\frac{1}{4}$ Section 25, T. 11 N., R. 23 E.

Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is _____
- (b) Description of land to be irrigated _____
Describe by legal subdivision, or if on unsurveyed land it should

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Use will begin about _____ and end about _____, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is _____ horsepower.
- (e) Place of use NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 25, T. 11 N., R. 23 E.
Give location of place of use by legal subdivision

- (f) Point of return of water to stream _____
Describe in same manner as point of diversion

- (g) State number and kinds of animals to be watered 50 hogs,
75 cattle and other domestic animals

- (h) Use will begin about Jan. 1 and end about Dec. 31, of each year.
Month Month

- (i) Remarks _____

DESCRIPTION OF PROPOSED WORKS

2" pipe in well, 1" & 3/4" distribution pipe approximately 1000 feet
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works \$2000.00

6. Estimated time required to construct works completed

7. Remarks This well was put down about 1913.

For use of applicant

Maggie M. Wilkerson, Applicant.

By _____

Compared *MB-AT*

This sheet inspected _____

, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application and do hereby grant the same, subject to the following limitations and conditions: This permit is issued subject to all existing rights on the source. The State retains the right to regulate the use of the water herein granted at any and all times. No right is given hereunder to maintain the water level in permittee's well at any level higher than that necessary for a reasonable pumping lift.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.025 cubic feet per second.

Actual construction work shall begin on or before March 5, 1949

Proof of commencement of work shall be filed before April 5, 1949

Work must be prosecuted with reasonable diligence and be completed on or before March 5, 1950

Proof of completion of work shall be filed before April 5, 1950

Application of water to beneficial use shall be made on or before

March 5, 1951 Proof of the application of water to beneficial

use must be filed with State Engineer on or before April 5, 1951

Map Filed APR 9 1948

Proof of commencement of work filed MAR 18 1949 WITNESS MY HAND AND SEAL this 10th day of September, 1948.

Proof of Completion of work filed MAR 18 1949

Beneficial use filed MAR 18 1949

Certificate No. 3247 Issued Apr. 13 1949 for 0.025 c.f.s. for stock & domestic ALFRED MERRITT SMITH

Recorded Apr. 16, 1949, Bk. 7C, Page 327

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County Records.

State Engineer

John D. Smith Asst. St. Eng.